

WCCC2012
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Messages 1 of 2

Let's turn to Colossians 3:11 'a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.' Let's have word of prayer.

"Lord we thank you once again that you've called us here. We know that we come here by your purpose, by your grace. May all those have ears can hear your words. Even though we come with empty hands by your grace we may be filled. We commit this evening into your hands. Listen to our prayer in Jesus precious name. Amen."

We know that the theme of the conference this year is 'Christ is all, and is in all'. And the theme is based on the verse we've just read. Let me read it again. 'a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.' Christ is all and is in all. We say that Christ is all there is a part of this Christ is all and that is our life. So let's turn to chapter 3 verse 4 'When Christ, who is our life'. Christ is our life. So this is the verse for now. Christ is all and in all. Christ is our life...in it. We know that part of this all is our life. So tonight and Friday night my responsibility is sharing this matter of Christ is our life.

We know who Christ is. We understand that Christ is our saviour. So in the hymn we just sang He is our saviour. When A. B. Simpson wrote this hymn he talked about sanctification. This we also understand. Our Lord sanctifies us. We were sinners. One day we were saved because He is our saviour. And through Him we can live a sanctified life because He is our sanctifier. So Simpson mentioned He is our saviour and the sanctifier. And also He is the healer. Of course He is the greatest physician. When we think our Lord He is our all. We think that He is our physician He can heal us. Many times we think this physician heals us. We also see He is the glorious coming king. When we read the bible we can remember His is our glorious king. So undoubtedly just like A. B. Simpson wrote. If you want to know our Lord He is saviour. He is the sanctifier. He is the healer. More importantly He is our king. Do you notice when Watchman Nee translated this hymn into Chinese. So when he translated sanctifier he said the one that gives life.

When we think of life we think that Lord has given us life. He is the source of life. He is the author of life. All comes from Him. So when we speak of life it is Christ that given us life. He is one who gave us life. But Paul here said that Christ who is our life. What does that mean? Aside from Christ, there is no life because life is in Him. So the life we see today is not life. In the universe there is only one life that is acknowledged by the Lord. All other life is but shadow. Whether it will be a low life or a high life, whether it will be an animal life or plantation life or even the highest life the life of man this is all shadow. This shows and points only one life in the universe. All those who have the Son have the life. Those who does not have the Son has no life. This is what John tells us. So brothers and sisters when we speak of Christ is our life, when we say

we live a type of life. We have to ask what life is this? What kind of living is this? Many times we say there is a life man cannot live. Is this life that we can live? When we say Christ is our life. When we say Christian life. When we talk about Christian living. Whether it is Christian life or Christian living. We've to ask a question. Can we live that life? Many times we read this scripture. As that we changed the words.

Christ is our life. Many times we say Christ becomes our life. What does that mean? So in our own feelings we live a life. And this is a Christian life. And we know as a Christian we need to live this life. Then we live our life but we forget from the very beginning Paul said Christ is our life. And this is depicted in John 3:16. For God so loved world that He gave His only begotten Son then whoever believe Him have everlasting life. The Son of God was crucified on the cross for our sake. God indeed gave us His beloved Son. When He first loved He loved us. When He first gave He gave His beloved Son to us that we'll not perish. So we know He is our saviour. But then said there is an everlasting life. What is everlasting life? What is eternal life? Here John said when he speaks of eternal life. He said we come out of death. We were to be lost now we have life. This eternal life is an uncreated life. This eternal life is God's life. So we see here not perish n' He is our saviour n' has eternal life. Christ is our life. He is our life. Outside of our own life we've gained eternal life. So here it says Christ is our life. Do you understand? When we live it is not we live. We live according to our life but that eternal life is life of God. It is the life of Christ. So Christ is our life. What does that mean? That means if there is no Christ we cannot live. If there is no Christ there is no life. If there is no beloved Son of God there is no life.

So after we're saved how do we live? We can live because we've gained eternal life. What life is this? Christ is our life. Simply speaking, no Christ no life. Outside of Christ it's impossible to live. If you take Christ away we cannot live. So Christ is our life. What does that mean? No Christ means we cannot live. If we have Christ then we can live. So in the prior scripture it's because you're already died and your life is hidden with Christ in God. It says here you've died. We've crucified with Christ. We've already died. But if we've already died how can it be that your life is hidden with Christ in God? If you're dead how can you be alive? So your life how do you live? Where is that secret? What is your life? How do you live? Then it says we live with Christ. So our life is because we live with Christ. Not only we live with Him but because we live with Him then we're hidden with Christ in God. So when we live together not only Christ is here God is here as well. So this life is a life that's hidden with Christ in God. So this life is a hidden life. This life is a life hidden in God.

But here is the problem. Because Christ is here so we live. Once you take away Christ we cannot live. If you take away Christ you do not have your life. This life is our life and it is said that's the life with Christ. So here Paul wants to show us if there is no Christ we cannot live. Lord said He is the vine n' we're the branches. If departed from me nothing you can do. The branches are always associated with vine because of together there is life. The feature of that life is the life that's together. You know here is a word very important 'with'. That is the word 'with'. That is with Christ. If we talk about life that life has to be with Christ. You know that in the bible there are many truths

in the bible. They have lot to do with the use of preposition. So, for example 'in Christ' 'Christ in us'. Many people tell us. If you want to understand the revelations of Paul you can encompass that understanding into one phrase. But that phrase has two parts. One is 'in Christ' the other is 'Christ in us'. Simply speaking, if you want to know the Christ that Paul knew one preposition can define it. And that is the word 'in'. So in Chinese it is in three characters but in Greek the preposition is one word 'in'. 'In Christ' 'in the Lord' that has been used at least one hundred sixty four times in the New Testament. That represents Paul's knowledge of the Lord.

The revelations that Paul received you can encompass them all in this preposition 'in'. I see many young people nowadays use many words. If you pay attention what they use is very interesting. One of the words they like to use is 'in'. Those who are 'in' and those who are 'out'. How do you know somebody in the crowd? If some one who has smart phone he is in or progressively he has an iphone he is more even in. And even more in if has an ipad. So when my grand daughter has a birthday. When we celebrate a birthday. When she gets presents sometimes she gets ipad. Someone will send her iphone. So, my grand daughter said one day it is always i-something. Many times these gifts begins with 'i'. Ice cream is also begins with 'i'. So when young people say 'in' as long as you know how to use this high electronic stuff. So many young people are so busy and you know that their thumbs are very good. Nowadays when they are playing their devices adults can not keep up with. You never thought these two thumbs are so useful. So if you know how to use your thumbs means you are 'in'. If you don't know how to use your thumbs you even don't know how to use iphone. So, young people to them is 'in'. And if you cannot keep up that technology you're out. This is a very good example shows us what is 'in'. All those who are Christ are 'in'. All those who are not Christ are out so very clearly. When we speak of Paul's revelation a very big revelation in the bible when we speak of Christ. It is not only an objective Christ but shows us that we are in Christ and Christ is in us.

In Christ now we see a position that is objective. But according to that position we have a life and we see Christ is within us. So the preposition 'in' can encompass much of the revelation of the bible. But when we speak of Christ is our life. As long as Christ is our life we have to ask what kind of life is that? That is a life with Christ. So if we're with Christ there is life. If you're not with Christ it is death. If you're with Christ it is alive. Outside of Christ we cannot live. Brothers and sisters this is Paul while he was in Rome one day the Lord opened his eyes. Thank the Lord. In many of his epistles he shows us the Christ is our saviour. The Christ sanctifies us. Christ is indeed our healer and Christ is our king. And he said the Lord Jesus. We know that word 'Lord' was used at the emperors of Rome. The Philippian jailor was also Romans. So when Paul preached the gospel to him he said believe in the Lord Jesus. No longer is the emperor. Emperor of Rome cannot save you. Even though they said Lord Caesar but now believe the Lord Jesus. So Paul shows us that Christ is king. Thank the Lord, this is the revelation of Paul. One day while he was in jail God opened his eyes. Of course the words were revealed long time in his life. When he was writing to the church of Colosse he said one phrase – Christ is our life.

Holy Spirit needs to open our eyes to see these words. Many of those speak for the Lord testified and said even though they've said many years that Christ is my saviour, my sanctifier and my healer. When speaks of Christ is our life so many times we still have the concept that Christ has given us life. We know that it is Christ's life lives in us. But Paul said Christ is our life. He begins here then he said we're to put to death our members of the body. Even though we're sitting in the heavenly but the members are still on the earth. So we see here that Christ is our life. So we need to put to death the members of our earthly body. So we need to put on the new man. First life then personality. So in the old man there is an old life. And behind the new man there is a new life. So it speaks of the new life. In English says (a word) 'where'. Because we're now worn the new life and because we live with Christ. In this new life not only is a new life but is a new man. When you speak of man you speak of personality. Not only life, when the life mature now you see a personality. But this man lives according to the law of that personality. So when you speak of old man you speak of new man we speak of Christ is our life. So when we speak of new man he says 'a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.' So first, Christ is our life. So when this life mature there is a new life that is been renewed to the true knowledge according to the image of one that created them.

When the life mature. When this new life is manifested. So right here, it is very important says right here Christ is all and in all. Now we know Christ is our life and it's connected very tightly with Christ is all and in all. Christ is our life to arrive that Christ is all. Thank the Lord, when we read Ephesians and Colossians. In Ephesians we see the eternal purpose of Lord. At the fullness of time on earth and in heaven all in Christ will be one. How is it reached? Colossians tells us that Christ will have the preeminence. So in all He will have the preeminence. So how is all things in Him has the preeminence? What is the way? Christ is our life. From Him being our life you allow this life to mature. At the beginning it's a life hidden in Christ. But one day when the Lord return our Lord is to be revealed in glory. And our life will also be revealed in glory. Till that day, you see that life reaching its fullness. And through out this whole bringing(?) From Christ is life until we reach Christ is all. When we see Christ is all so that He will be preeminent in all things. So the purpose of God will be accomplished through the church. Only when the church has Him as the head. Only when church experiences He is our life so then from is our life we can attain that Christ is all. And then His purpose will be accomplished. So when we read Ephesians chapter three it talks about the purpose in Christ. Christ through the church so that we'll in order that manifold wisdom of God will be known.

On one hand we see how the eternal purpose of God can be accomplished. This is what God has established. But what is the method? How can He reach His purpose? So He talks about His purpose in Christ. God's purpose is Christ and the purpose of Christ is church. God's mystery is Christ and the mystery of Christ is church. If we're to understand His purpose we need to ask what is the way? Thank the Lord, Paul showed us that Christ is our life. And we read until we arrive Christ is all. We say Christ is all we know we can say that all can manifest Christ. Christ is in all and that is all can enjoy His

presence. Thank the Lord. Many people is not that abstract. Many times we say O Christ is all and in all. Many times we think of T. Austin Spark. We remember many years ago. We know there is a group of brothers and sisters in Taiwan. They really loved the work of T. Austin Spark. So they'll always have a slogan and it's 'Christ is all'. So always to say Christ is all. So truly is Christ is all? You can say it but it isn't true. So the question is how is Christ is all? When I was young when I heard it I always cry out Christ is all. If you don't cry this out you're not spiritual. If you want to show you're spiritual you've use spiritual terms. So use these many big words just like many philosophers use great terms. So when you use these terms doesn't mean you know these words. Even though this slogan was in me for many years but I've asked the Lord. In God's word how is this accomplished? If you take these words out of Colossians if I would say it day in and day out Christ is all. Is then Christ truly all? Thank Lord when we review this theme once again. My responsibility is according to Paul. How do we begin from Christ is our life? It's not that Christ gave us life but it's Christ is our life. If you gain this secret then you'll gain this secret that Christ is all. If you just take extract that phrase there could be a danger when you interpret that words. When Paul said these words he put it under a structure. Undoubtedly, in chapter one shows He is preeminent of all. And in chapter three we see the way and that is Christ is all. We can speak n' make it a big fluffy word but I have a burden may we all truly understand this phrase this time. May be you don't understand Christ is all but one thing you can understand. Today we live is because of Christ. No Christ there is no us. We're already died. So this life is life with Christ. We know that when he wrote the epistle of Colossians he also wrote the Ephesians.

We know that Paul wrote thirteen epistles. His spiritual life when he was saved until he was martyred about thirty three years. And these thirty three years can be divided into three eleven years. The 1st eleven, the 2nd eleven and the 3rd eleven. Because Paul said it is no longer I live but Christ lives in us. So he lived according to the mold of Christ. Our Lord was hidden before God on this earth for thirty years. Paul's first circle was also hidden before the Lord. It was only when Barnabas found him. And when our Lord was on earth after thirty years He bears much fruits. If you speak of the 1st thirty years you can see how the life of Christ was hidden before God. He was like a tender shoot before the Lord. Like a root on the parched ground. This is the life of Christ how He lives on this earth. So when God took away the dam of water of life that ever living water flowed out. So you can see how rich that life was poured out after thirty years. And within three years no matter where our Lord went bear much fruits. No matter where the living water is that is where life went. As to His work after three years the heaven spoke out said this is my beloved son whom I'm well pleased. At the very end of the thirty years of hidden from heaven says this my beloved son. As to the life of Christ the heaven was satisfied. So there is a voice from heaven that is my beloved son. As to the work of three years on earth the heaven was again satisfied. This my beloved son in whom I'm pleased. So when He was manifested before man. He brought the living water before man. Wherever our Lord went that was where heaven was. So these three plus years where He bore much fruits. Paul... When he went through the 2nd cycle of eleven years God sent him out so he has three missionary journeys. All over were the living water spread n' that was the 2nd eleven years. And at that end of that 2nd cycle he wrote four epistles:

Romans, Galatians, I and II Corinthians. And at the end of that 2nd eleven years his life reaches his apex. And his work and ministry reaches apex. Paul's revelation reaches apex as well. And was at that time we know that suddenly his two hands were handcuffed. So his last eleven years he lived under the shadow of cross. He said it is no longer I live but Christ lives in me. How Christ lived on earth was how Paul also lived on earth. So from the very beginning you see a hidden life before God. His life in Christ was hidden with God. And now he went out to bear fruit and he gain harvest much. But on the 3rd eleven years he walked on the shadow of the cross just like our Lord in his last half year. He could have ascended to heaven from the mount of transfiguration but He did not. For you and for me He walked from mount of Transfiguration to Golgotha. And then He was crucified for our sake. And the last one hundred eighty days He told His disciples let's go up to Jerusalem. And before they going up to Jerusalem God not only revealed Christ to the disciples but our Lord also revealed church, not only the church but the cross and the kingdom. So the last half year disciples followed the way of the Lord. And only in Luke chapter nine and beyond you see that way clearly. And it is the only place in the gospel that you see the way of the cross.

Here we see this is the life of Paul and you can see that his life is divided by three parts. The first eleven just like when he is infant. The second eleven is like his youth and then the last eleven is as his adult. Not only bear fruits but gain much fruit and then multiple. Fruit, more fruit and much fruit. When talks about that grain shoot then you have the wheat and then you have the grain. So from one section to the other to the other you see the maturity. We also see in first John when you see the life gets mature. You see children the you see the youth and then you have the elderly. When you see Paul's life growth you can see how his life began and how this life mature. The second cycle so in the middle of the second eleven years. He wrote I and II Thessalonians. These is the first set of epistles. The church had only born just several months. For a new born church for a tender life how do you help them? So in these two epistles Paul said I'm like a father like a mother. He did not bring the blackboard in front of the cradle. But he taught them what he had learned. So when we speak of I and II Thessalonians you can suddenly see what he learned in his first eleven years. Then five years latter so let me just repeat in the middle of the second eleven years about 52, 53 AD. So now it's very easy to memorize.

Five years latter he wrote the second set of epistles Romans, Galatians, I and II Corinthians. And here is the Roman church, the church of Corinth and the churches of Galatia. They have entered into their youth stage. And Paul had already walked this way and he can tell them what he had learned. So this is the second set of epistles. Five years latter we see Colossians, Ephesians, Philippians and Philemon. So here we see Paul said Christ is our life. Not only Paul has matured he also gained revelation. And God had given words to express that revelation. He saw that much light before but at that time he has no words. So now in prison not only the Lord gives him light also gives him words. So Paul was very accurately tells us that Christ is our life. So when Paul wrote this letter it was right in the middle of his third eleven years. You see that the church Ephesus is matured. The church of Colosse is the same the church of Philippe is the same. Do you remember when the Lord said to the disciples? Says there are words I cannot speak to

you because you cannot bear it up. Your life is not attain to that point yet. You're but an infant you can only hold two pounds. And only when you're eighteen may be you can bear some weight. We know that Ephesians and Colossians were the revelation the highest. It shows the church as slowly matured so now these words will not crush them. So Lord is our saviour everybody knows that. It will not crush you. But if you say Christ is all somebody will say I don't understand.

So brothers and sisters when time arrived God gave His words to Paul. At that time to help those churches that are maturing. Even though he is talking about life he had according to God's will speaking that light. And five years latter right before he was martyred and he talks about he wrote I n' II Timothy and Titus. So we know about when he wrote these epistles. When we speak of Colossians we cannot not mention Ephesians. If we want to know what the means of Christ is our life. That explanation is not only in Colossians but also in Ephesians. We know that Colossians, Ephesians and Philemon were written at the same time. And then from Ephesus were brought to Colosse. When Paul was in prison the Lord showed him Christ is our life. When we speak of Christ is our life when we go back to Colossian 3 verse 3 says 'for you've died and your life is hidden with Christ in God.' Now we have to ask where is Christ? First verse says 'If you've been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.' So today our life is hidden with Christ in God because Christ is in heaven. So think of the things above not under. The life that is hidden, where does He hide us? He hide us in Christ but Christ seated at right hand of God. Now let's turn to Ephesians. What does Ephesians say? Chapter 1 verse 19 'and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might which He brought about in Christ, when He raise Him from the dead and seated Him at His right hand in the heavenly places.' Now we know how our life is hidden. That Christ seated in the heaven. He said our life is a life with Christ. How is it with Christ? We know two very important verses. Ephesians chapter 2 verse 5 'even when we were dead in our transgressions, made us alive together with Christ.' This is referring to our salvation. So it says by grace you've been saved. We're made alive with Christ. That is the beginning of our life. Verse 6 through the maturing of that life not only do we experience salvation not only do we experience what little life. But we have life more abundantly. How do you explain life more abundantly? What kind of life is that life? Because Christ is our life you know what nature that is? How do you explain our life? You've to ask what is Christ? It says in verse 6 'and raised up with Him, and seated us with Him in the heavenly places in Christ Jesus'. On one hand we see that this life is a resurrection life and also an ascending life. That is a life with Christ.

When we speak of this life we need to speak to live with Christ. We need to speak to be resurrected with Christ. Even more importantly we need to speak of being seated with Christ in heavenly. This is the center of our life. When we speak of our life that is to be alive but to be alive in Christ. If the Holy Spirit is not ignite us we'll not be alive. At the time you accept Jesus Christ as your saviour the Holy Spirit rebirth us and we made alive we were saved. So Paul said by grace you've been saved. No longer will you go to hell you go to heaven. So many people think that is it life is that. I'm not perishing and have eternal life and that is the salvation of God. I'll go to heaven. That person never thought

that have to do with today. Yes, eternal life is to be used in the future but eternal life begins today. So for this reason this life needs mature. How does this life get mature? What is the process? What it means the life get mature? Does it mean you have more knowledge that's what you grow? Or because you labored much for Christ therefore you grow? No, that is your life. If Christ is our life it has to be with Him. You live with Him. Thank Lord. You're Christian I'm Christian but here is the problem. How do we grow? How does it end up with Christ is all? You need to ask how did Christ lived. Paul said it is no longer I live but Christ lives in me. Now you need to live a life you have to ask a question. Who is living that life? That life is a life of Christ. Only the life of Christ can lives the life of Christ. When we talk about the whole process of our life. From our birth until we grow up until we're mature. No doubt that is our life. When we read things about the mystics we feel we want to grow up. We want to be like spiritually as madam Guyon. We say this maturity but it ends up we're the one who is living. We're the one bears the cross. We're the one living a sanctified life. Sooner and latter we'll notice this life from birth to growing up to maturity. Yes, there are three stages. But how do you know you're matured? I remember when I was young they were telling me that there are four plane to growing up. And you reached each different plane that this will happen. So we learned. So we were actually learned all of this and we'll take a ruler to measure people. O we could say O this person has reached the 4th plane. I've only reached 2nd plane and may be couple days from now I'll reach the 3rd plane. Like playing a chess. So we see that this means growing up this is all our life.

But Paul shows up how this life grows. First you need to live with Christ you cannot live alone. It is the Holy Spirit that ignites us. He abides in us. You can't leave Him so you need to be with Him all day long. Christ is in the Spirit. God is in Christ. And we see the Holy Spirit is in us. We see this is our life. Our life is never a single life. This life is not our life but is ours at the same time. If not ours because we're already died. And we're to live with Christ. When you speak of our life it is a life that lives resurrected life. It is not our own life it is an eternal life. Not only to be resurrected with the Lord we're to be seated with Him heavenly. Thank Lord. Brothers and sisters when you see this picture you know that Christ is our life. It points to the life that lives with Christ. Very interestingly, when Paul wrote I and II Thessalonians Paul taught us how to live. So let's turn to I Thessalonians chapter 5 verse 9 'For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ. He died for us. You see He is our saviour. 'So that whether we are awake or asleep, we may live together with Him.' So to help these tender Christians this church was just born. Paul teaches them how to live. But because we live with Christ whether we are awake or asleep, we may live together with Christ. So the secret here is still that word 'with'. Thank Lord.

Brothers and sisters, after we've been saved by grace you see this life is not our life. You cannot imitate it. You know that Thomas Kempis wrote a book 'Imitation of Christ'. You know this is a very good book but there is one condition. There is one condition you must have to be able to read that book and that condition is Christ is our life. Because only Christ can live the life of Christ. If you want us to live the life of Christ is impossible. One time I actually saw in the zoo a monkey eating a western meal. And it was a show business zoo. Not only could the monkey eat the meal he could also

read the book. And as he was reading the book he could flip the pages and mouthing with words. Actually I found out later that people were put peanut between the pages. So he wasn't reading he wanted to eat the peanut. So he picked up the peanut flipped the page and eat it. So he is flipping the pages of the book and he is actually reading the book as he was enjoying it. We see that the monkey is trying to live a life of man. You know many Christians are like that today. Outwardly, everything was correct but we have to ask what is that life? We want to use our own life to live that life. No wonder we don't reach it. No wonder we fail. So, brothers and sisters we have to remember one thing. Because man failed, ate the forbidden fruit. And the day ate that fruit we shall die. So Jesus die for us hung on the cross. He wants to solve all the situations after we fail. But remember the tree of the knowledge & evil and the tree of life were at the center of the garden. And it was John tells that our Lord was crucified in the garden. It is Peter told us that it was Lord hung on the tree. So we know in the middle of the garden there is the tree. When our Lord was crucified for Him it was a curse. But for us it was life. So when we live with Christ we have gained that life of tree of life. But don't forget the life is in Him. If we have the Son of God we have life. So that life in us is life of Christ. Thank the Lord. So today thank the Lord whether we are awake we are asleep we live with Him. But when Paul enter his second cycle when he wrote Galatians he has a phrase. Galatians chapter 2 verse 20 'I have been crucified with Christ; and it is no longer I who live, but Christ lives in me'. You understand when you then read Colossians, you have died and your life is hidden with Christ in God. If you're dead how can you say you're still alive? Because it said your life. Paul said I've been crucified with Christ therefore I'm dead. It is no longer I live but Christ lives in me. Brothers and sisters you understand? It is not I doing that living but it is Christ living in me. That is Christ is our life. And also he said for me to live is Christ. Christ is our life. If you put all these four verses together. Paul is speaking one thing.

Brothers and sisters do you remember in I Thessalonians it said Lord died for us. So we're to live with Him. So we live according to the life of tree of life. But when we further mature clearly we see it is no longer I who live but Christ lives in me. Brothers and sisters, what does it mean that Christ is our life? Christ is living in us for us. Christ died for us we don't need to die. But now another gospel, Christ lives for us so we no longer need to live. So many times we think we need to be patient, we need to be gentle, we need to be humble ourselves. It is so difficult, difficult to be patient. Many sisters are so patient they get an ulcer. Before it was the burden of sin; now is the burden of being holiness. So sooner or latter, you'll see where monkey eat a meal is but a ... But when we are patient today we're also just acting. And we act we act so we're sick. Where is the secret? Allow Christ to live in us. If we allow Him to live in us we don't need to live. Isn't it a great news? Thank the Lord. This life is a resurrection life. What is a resurrection life? It is I was already died. That life is a life of Christ. Only He can live, only He can have patience, only He can be humbled. And when that humility and when that love lives out that is the humility of Christ. That is the patience of Christ. When we see His tenderness, humility and His patience then man see all of Christ. Brothers and sisters, may the Lord open our eyes show us how is the mature. We mature according to His measurement. His history is our history. If there is not His story then we have no

story. We don't have Him we don't have our experience. We cannot be separated with Him. If we're separated from Him we can do nothing.

Brothers and sisters, tonight I wanna to tell you some very good news. No longer do you have to die because Lord had died for you. And you live with Him. But how do you live? Thank the Lord, you don't live yourself. Because only Christ can live a life of Christ. He lives in you so you and I no longer need to live. That is our secret. What does it mean that Christ lives in me? You don't determine that way. You don't determine that. No matter what you do you need to ask Lord. Because how He lives do you understand? You remember the story of Peter? Peter talked about those wanted tax that is the temple tax. And the one asked tax be paid asked Peter 'Does your mater pay tax?' If Lord were Peter's Lord. If the Lord arranged everything Peter should have said let me ask my Lord. No, immediately he said 'Yes'. And then the Lord had to teach him show him that he was not to live for himself. To be His disciple is let Lord to be the master. Because even though the temple tax isn't it for the Lord father's house? Of course for God's house we should be exempted. Only those gentiles need to pay tax. How could the children pay tax? But not to stumble them He told Peter to go fish. You probably know that Peter was suffered much. He know how to catch a net full of fish but he has to catch only one fish. An as soon as that fish opened its mouth there is one shekel. How is that possible? So many fish how come there is one fish just happened had that one shekel. And you probably ... he was trembling as he was fishing that fish. The Lord was teaching him because he had a big mouth. He spoke too much. He needed the Lord to speak. To pay tax or not to pay tax is not his decision. It's Lord's decision but he said 'Pay'. So now he know that fish is called Peter's fish. Do you know what kind of Peter's fish? You know that when the fish brooding the eggs brooding the eggs at the mouth of the fish. So the Peter's fish is actually has a very big mouth. So they are brooding the fish in its mouth. And then they brood the eggs become little fish. Many times fish will swim away and the mother will gather them again. And then when the fish start to grow then become empty nets. But the mother's habit is still brooding the eggs. It is always trying to find something to fill its mouth. When you go to Sea of Galilee if you throw a Coke bottle cap, if it reach near Peter's fish he'll grab the bottle cap. Because of this habit so now we need a miracle. Among so many fish there is one fish by Peter. Not only by Peter, a shekel was floating beside that fish and then that fish grab it. And then it would caught by the hook.

Brothers and sisters, what a lesson Peter learned. The Lord is teaching Peter. Are not you just like that fish with big mouth? Before the Lord say something you said something. If we're to live according to ourselves we're all big mouth Christians. Before the Lord can say something we speak. Before the Lord can do something we do. Many people said the Bible doesn't preventing us from doing that so we do it. But if Christ is our life we have to ask a question. If the Lord hasn't told us to do how do we dare to do it. That is Christ is our life. Thank the Lord. Brothers and sisters Christ is our life it is a life with Christ. And we live with Christ then we resurrected with Christ. Thank the Lord He died for us so we no longer need to die. He lives for us so we no longer need to live. Allow Christ to live in us. Brothers and sisters then Paul can say 'for

me to live is Christ'. Every single action every single thing he did pointed to Christ. Christ is all and in all.

“Lord we want to commit these words into your hands. Through this whole day of tiredness pray that you'll even impress these words on us. May these words tonight open up our eyes. Thank you for this week for you're going to speak to us. We want to hear your words and we want to be with you whether we're awake or asleep want to live with Christ. Because you showed us that Christ is our life. Thank Lord. In Jesus precious name. Amen.”